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2010 NOV -2 P 4: 52

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October 29, 2010

VIA UPS OVERNIGHT DELIVERY

Gail Mitchell, Deputy Director
Water Protection Division
U.S. EPA Region 4
Atlanta Federal Center
61 Forsyth Street
Atlanta, Georgia 30303-8960

**Re: October 6, 2009, Information Request – Section 308 of the Clean
Water Act - Dalton Utilities Land Application System**

Dear Ms. Mitchell:

This letter provides information from Dalton Utilities in connection with its ongoing responses to EPA's October 6, 2009, Section 308 of the Clean Water Act request (the "Request") addressed to Mr. Don Cope, President and CEO of Dalton Utilities. The enclosure is a letter dated October 26, 2010, with a certification signed pursuant to the Request in response to Paragraph 9 of Enclosure A of the Request, which is the **Monthly Progress Report**.

Please contact me if have any questions regarding the information supplied pursuant to the Request.

Sincerely,



Lee A. DeHihns, III

LAD:gba
Enclosure

LEGAL02/31578197v24



October 26, 2010

Ms. Gail Mitchell, Deputy Director
Clean Water Enforcement Branch
Water Protection Division
U.S. Environmental Protection Agency, Region 4
61 Forsyth Street, SW
Atlanta, GA 30303-8960

Re: Information Request Pursuant to Section 308 of the Clean Water Act
Monthly Progress Report

Dear Ms. Mitchell,

In accordance with the Information Request pursuant to Section 308 of the Clean Water Act dated October 6, 2009, Dalton Utilities is submitting this Monthly Progress Report to you.

Dalton Utilities has submitted all the information received to date as required by EPA's Information Request pursuant to Section 308 of the Clean Water Act dated October 6, 2009 (the "Request").

In accordance with the Dalton Utilities' Composted Biosolids Monitoring Plan, the final sampling event for the on-site inventory of finished compost occurred on October 12, 2010. Dalton Utilities will submit the final analytical reports to you as stipulated in the Monitoring Plan and aforementioned Information Request after receipt.

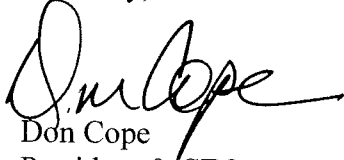
If you have any questions, please contact me at 706-529-1091 or dcupe@dutil.com.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false

Ms. Gail Mitchell
October 26, 2010
Page 2 of 2

information, including the possibility of fine and imprisonment for knowing violations.

Sincerely,



Don Cope
President & CEO

- c: Mr. Allen Barnes, Georgia Environmental Protection Division (cover letter only)
Dr. Marlin Gottschalk, Sustainability Division Georgia Department of Natural Resources (cover letter only)
Dr. Becky Champion, Georgia Environmental Protection Division (cover letter only)
Dr. Bert Langley, Georgia Environmental Protection Division (cover letter only)
Lee A. DeHihns, Esq.